

**HARYANA GOVERNMENT**  
**URBAN LOCAL BODIES DEPARTMENT**

**ORDER**

In continuation of the order of the Government dated 20.10.2010 issued vide endorsement no. 20/35/2010-6 C I dated 02.11.2010 and order dated 3.12.2012 issued vide endorsement no. 8164/09-6 C I dated 16.12.2010, sanction of the Government under section 88 (iii) of Haryana Municipal Corporation Act 1994 and section 70 (viii) of the Haryana Municipal Act 1973 is hereby accorded for revising the following rates/charges for granting permission for commercial use within the limits of Municipal Corporations/Councils/Committees.

Sr.No.	Municipal Area	Width of the Roads	Rate
1.	Gurgaon	<u>Up to 30 mtrs</u>	<u>3000</u>
		<u>More than 30 mtrs</u>	<u>3500</u>
2.	Panchkula, Faridabad	<u>Up to 30 mtrs</u>	<u>1500</u>
		<u>More than 30 mtrs</u>	<u>2000</u>
3.	Sonapat, Panipat, Sohna, Karnal, Kurukshetra, Ambala, Yamunanagar, Bahadurgarh, Hisar, Rohtak, Rewari, Ganour, Palwal, Hodel, Rewari.	<u>Up to 30 mtrs</u>	<u>1000</u>
		<u>More than 30 mtrs</u>	<u>1200</u>
4.	The Municipal areas other than over mentioned above.	<u>Up to 30 mtrs</u>	<u>600</u>
		<u>More than 30 mtrs</u>	<u>800</u>

In date of regularization of unauthorized commercial establishments 257 extra charges shall be leviable.

Dated, Chandigarh  
the 3<sup>rd</sup> April 2012


RAM NIWAS  
Financial Commissioner & Principal Secretary to  
Govt., Haryana, Urban Local Bodies Department.

Endst. No. 20/35/2010-6C I

Dated Chandigarh, the:- 4-4-2012

A copy of the above is forwarded to the following for information and necessary action:-

1. All Divisional Commissioners in the State of Haryana.
2. All Commissioners, Municipal Corporation in the State of Haryana.
3. Director General, Urban Local Bodies, Haryana Chandigarh.
4. All Deputy Commissioners in the State of Haryana.
5. All Executive Officers/ Secretaries of Municipal Councils/Committees in the State of Haryana.

  
Superintendent Committee-I  
For Financial Commissioner & Principal Secretary to  
Govt., Haryana, Urban Local Bodies Department.